

APN: 139-21-703-014

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) THE CITY OF LAS VEGAS, a Municipal corporation, for One Dollar and other valuable consideration, does hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is that portion of the Southeast Quarter (SE1/4) of Section 21, Township 20 South, Range 61 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B".

RW# 0995-97rbt WO# 70925 (Doolittle Community Center)

The Grantor(s) retain(s) the right to fence, plant, pave, landscape, maintain, alter or otherwise improve and to so use said parcel(s) for their own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

CITY OF LAS VEGAS

ATTEST:

BY: OSCAR B. GOODMAN
TITLE: MAYOR

BARBARA JO RONEBUS
CITY CLERK

APPROVED AS TO FORM:

Thomas R. Green 7/8/06
DEPUTY CITY ATTORNEY
Thomas R. Green

STATE OF _____)
COUNTY OF _____)

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

AL HAGEN, P.L.S.
RALPH MATECKI, P.L.S.
DAVID HUCKLE, P.E., M.B.A.



8080 W. SAHARA-SUITE D
LAS VEGAS, NEVADA 89117
PHONE: (702) 256-7850
FAX: (702) 256-1710

1703203
HMH056-98
MARCH 12, 1998
RHH/DMF

EXPLANATION: THIS LEGAL DESCRIBES AN AS-BUILT LEGAL DESCRIPTION FOR NEVADA POWER COMPANY. JOB NAME: DOOLITTLE COMMUNITY CENTER, WR# 70925. APN 139-21-703-014. THIS LEGAL DESCRIPTION WAS PREPARED FROM SURVEY DATA PROVIDED BY NEVADA POWER COMPANY AND IS SUBJECT TO A COMPLETE TITLE SEARCH. HMH ENGINEERING & SURVEYING, INC. HAS NOT PERFORMED A FIELD SURVEY ON THIS PROJECT.

DO NOT RECORD ABOVE THIS LINE

LEGAL DESCRIPTION

The above referred to parcel of land, situate in the City of Las Vegas, County of Clark, State of Nevada, is that portion of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., Nevada, described as follows:

A strip of land 15.00 feet in width, being 7.50 feet on each side of the following described centerline:

COMMENCING at the Southwest (SW) corner of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 21 per File 71 of Records of Surveys, Page 7 recorded May 17, 1994 as Document No. 01470 in Book 940517, Official Records, Clark County, Nevada;
thence North 00°38'03" East, along the West line thereof, also being the centerline of J Street (60.00 feet wide), 868.33 feet;
thence South 89°21'57" East, 30.00 feet to the POINT OF BEGINNING, being a point on the East right-of-way line of said J Street;
thence continuing South 89°21'57" East, 12.69 feet to the point of ending.

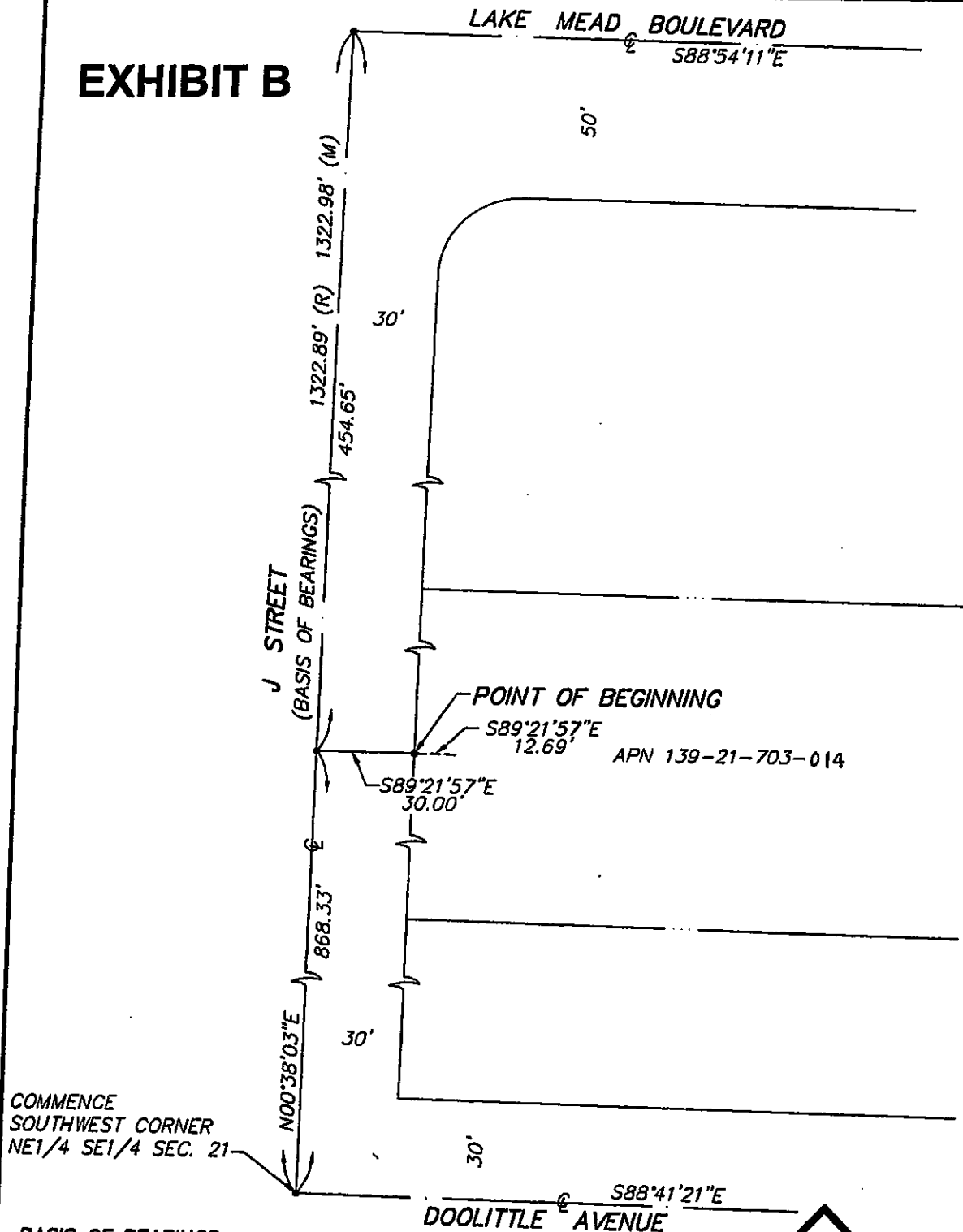
Basis of Bearings

North 00°38'03" East, being the West line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 21, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada as shown by a map on file in the Office of the County Recorder in File 71 of Records of Surveys, Page 7.

NOTE: This legal description is provided as a convenience and is not intended for the purpose of subdividing land not in conformance with Nevada Revised Statutes.

EXHIBIT A

EXHIBIT B



BASIS OF BEARINGS

NORTH 00°38'03" EAST, BEING THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 71 OF RECORDS OF SURVEYS, PAGE 7.



NORTH

SCALE: 1" = 40'